

**DECLARATION FOR UTILITY OR  
DESIGN  
PATENT APPLICATION  
(37 CFR 1.63)**

Declaration Submitted with Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

**Attorney Docket Number**

**First Named Inventor**

**COMPLETE IF KNOWN**

Application Number

Filing Date

Group Art Unit

Examiner Name

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

New Heteroatomic Polymer for More Efficient Solid Polymer Electrolytes for Lithium Batteries

(Title of the Invention)

the specification of which

is attached hereto

OR

was filed on (MM/DD/YYYY) [redacted] as United States Application Number or PCT International

Application Number [redacted] and was amended on (MM/DD/YYYY) [redacted] (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| <b>Prior Foreign Application Number(s)</b> | <b>Country</b> | <b>Foreign Filing Date (MM/DD/YYYY)</b> | <b>Priority Not Claimed</b> | <b>Certified Copy Attached?</b> |                          |
|--|----------------|---|-----------------------------|---------------------------------|--------------------------|
|  |                |   | <b>YES</b>                  | <b>NO</b>                       |                          |
|  |                |   | <input type="checkbox"/>    | <input type="checkbox"/>        | <input type="checkbox"/> |
|  |                |   | <input type="checkbox"/>    | <input type="checkbox"/>        | <input type="checkbox"/> |
|  |                |   | <input type="checkbox"/>    | <input type="checkbox"/>        | <input type="checkbox"/> |
|  |                |   | <input type="checkbox"/>    | <input type="checkbox"/>        | <input type="checkbox"/> |

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

[Page 1 of 2]

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number

**DECLARATION — Utility or Design Patent Application**

Direct all correspondence to:  Customer Number  
or Bar Code Label  OR  Correspondence address below

Name *R. Scott Morris*

Address 20 Patterson Brook Road PO Box 550

|                   |             |           |
|-------------------|-------------|-----------|
| City West Wareham | State MASS. | ZIP 02576 |
|-------------------|-------------|-----------|

|             |                        |                  |
|-------------|------------------------|------------------|
| Country USA | Telephone 508-291-4375 | Fax 508-291-6307 |
|-------------|------------------------|------------------|

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**NAME OF SOLE OR FIRST INVENTOR :**  A petition has been filed for this unsigned inventor

|   |   |
|---|---|
| Given Name<br>(first and middle [if any]) <i>Robert Scott</i> | Family Name<br>or Surname <i>Morris</i> |
|---|---|

|   |              |
|---|--------------|
| Inventor's Signature <i>R. Scott Morris</i> | Date 3/19/01 |
|---|--------------|

|                           |             |             |                 |
|---------------------------|-------------|-------------|-----------------|
| Residence: City Fairhaven | State MASS. | Country USA | Citizenship USA |
|---------------------------|-------------|-------------|-----------------|

Mailing Address 32 Fort St

|                |             |           |             |
|----------------|-------------|-----------|-------------|
| City Fairhaven | State MASS. | ZIP 02719 | Country USA |
|----------------|-------------|-----------|-------------|

**NAME OF SECOND INVENTOR:**  A petition has been filed for this unsigned inventor

|   |  |
|---|--|
| Given Name<br>(first and middle [if any]) <i>Brian G. Gilbert</i> | Family Name<br>or Surname <i>Dixon</i> |
|---|--|

|  |              |
|--|--------------|
| Inventor's Signature <i>Brian G. Dixon</i> | Date 3/20/01 |
|--|--------------|

|                          |             |             |                 |
|--------------------------|-------------|-------------|-----------------|
| Residence: City Sandwich | State MASS. | Country USA | Citizenship USA |
|--------------------------|-------------|-------------|-----------------|

Mailing Address 4 Nicholas Lane

|               |             |           |             |
|---------------|-------------|-----------|-------------|
| City Sandwich | State MASS. | ZIP 02563 | Country USA |
|---------------|-------------|-----------|-------------|

Additional inventors are being named on the \_\_\_\_\_ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.